

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 168**, TRANSPORTATION FUNDING MODIFICATIONS, by Representative Johnny Anderson.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 5-0-1

1 HB0168.SC1.wpd ajanak/ARJ SCH/ARJ 2/16/16 2:47 pm

Bill Number

Action Class

